

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-90152-10034

RECORD SERIES : HQ

AGENCY FILE NUMBER : 105-184784-9

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 54462 Date:  
10-05-2017

Document Information

ORIGINATOR : FBI  
FROM : SJ  
TO : HQ

TITLE :

DATE : 02/14/1973  
PAGES : 2

SUBJECTS :

ANTONIO VECIANA

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 10/26/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

UNITED STATES GOVERNMENT

# Memorandum

TO : Acting Director, FBI (105-184784)

FROM : SAC, San Juan (105-10960) (P)

SUBJECT: CHANGED:  
ANTONIO VECIANA BLANCH  
IS-CUBA (X)(u)  
(OO: MM)

~~CONFIDENTIAL~~  
*ANTONIO CARLOS VECIANA BLANCH*

DATE: 2/14/73  
200 LHM RAO  
100 LHM STATE, CIA, INO  
Copy to \_\_\_\_\_  
by routing slip for  
☐ info ☐ action  
date 3/12/73  
by VHJ/RAO

Title marked "changed" to indicate Miami as office of origin as that office has verified subject's residence in Miami territory, previously carried as OO: SJ.

ReLaPazairtel 11/3/72 (u) Captioned, "ANTONIO VECIANA BLANCH, Liaison Source"; Buairtel to La Paz and Caracas, 11/10/72; Miami tel to Bureau, 11/16/72; SJairtel to Bureau, 10/13/72, entitled, "Comite Iniciador de Convencion Revolucionaria (CICR)" and Miami airtel to Bureau, 1/3/73, entitled, "ARMANDO GUTIERREZ SILVA, IS-BOLIVIA." (X)(u)

Enclosed for the Bureau are five copies of an LHM captioned and dated as above. Enclosed for Miami are three copies of this same LHM.

SJ T-1 is CO 1020 located in 105-14608-1. (X)(u)

SJ T-2 is SJ 492-S located in 134-607A-157. (X)(u)

SJ T-3 is 134-1191-PS1 located in 134-1191A-3. (X)(u)

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.

DECLASSIFIED BY SP6 BAC/CL  
ON 7/18/97

ENCLOSURE

- ② - Bureau (Enc. 5) (RM)
- 3 - Miami (Enc. 3) (RM)
  - (1 - 105-16782 BLANCH)
  - (1 - 105-21119 GUTIERREZ)
  - (1 - 105-20913 PRP)

1 - San Juan

CJS:rv

(6)



5010-108-02

Copy to \_\_\_\_\_  
by routing slip for  
☐ info ☐ action

date 3/12/73  
by VHJ/RAO

EX-109

11 FEB 20 1973

DECLASSIFIED AND/OR  
EXCLUDED FROM AUTOMATIC  
DECLASSIFICATION

DO NOT RELEASE OR DISSEMINATE  
IN THIS DOCUMENT

K 2-13-98

ADJHSR 4-17-98  
(JFIC)

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE

COMINT 10181

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan